



Car Tag # \_\_\_\_\_

### Food Vendor Application

Name of Organization, Company or Booth : \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Please provide a complete list of all food items to be sold at your booth. Attach (1) photo of your set-up, and (2) of food for sale. Photos non-returnable unless accompanied by SASE.

Only items listed above will be considered for approval. Any deviation could result in the closing of your booth.

**Please check all appropriate boxes below.**

- |  |         |         |         |
|--|---------|---------|---------|
| <input type="checkbox"/> Food Vendor 10' x 10'                               | \$35.00 | x _____ | = _____ |
| <input type="checkbox"/> Electricity fee                                     | \$12.00 | x _____ | = _____ |
| <input type="checkbox"/> Table, 1 chair rental                               | \$12.00 | x _____ | = _____ |
| <input type="checkbox"/> Late Fee (if postmarked on or after April 29, 2023) | \$25.00 | x _____ | = _____ |

Non-Refundable Total Submitted: \_\_\_\_\_

Please attach a copy of the following:

- Business License
- General and Liability Insurance
- ServSafe Certificate

Print, attach photos, and send check to **Bethel United Methodist Church, 245 Fairview Rd., Stockbridge, GA 30281**